Fame and fate: Why is global success so unpredictable?

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Outline

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References

The most famous painting in the world:



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Twelve ...

of Eastern Europe:

The dismal predictive powers of editors



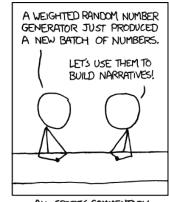
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Reason 1—We are Homo Narrativus.



ALL SPORTS COMMENTARY

http://xkcd.com/904/ 少 < ℃ 5 of 29

Reason 2—"We are all individuals."

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Individual narratives are not enough to

Archival footage:

understand distributed, networked minds.

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We understand bushfire stories:

Timur Kuran: [3] "Now Out of Never: The Element of

Surprise in the East European Revolution of 1989"

The completely unpredicted fall

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Reason 3—We are spectacular imitators.

BBC/David Attenborough.

- 1. Sparks start fires.
- 2. System properties control a fire's spread.
- 3. But we make two mistakes about Social Fires...



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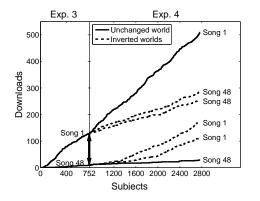
Mistake 1: Success is due to intrinsic properties

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Payola/Deceptive advertising hurts us all:



See "Becoming Mona Lisa" by David Sassoon ☑



48 songs 30k participants

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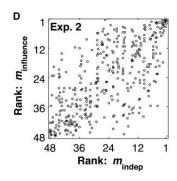


"An experimental study of inequality and unpredictability in an artificial cultural market"

Salganik, Dodds, and Watts, Science, **311**, 854–856, 2006. [4]

Resolving the paradox:

Exp 1— weak social



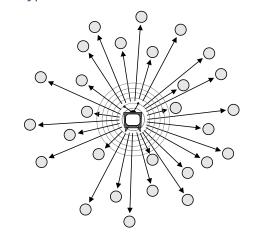
Increased social awareness leads to Stronger inequality + Less predictability.

Mistake 2:

Seeing success is 'due to social' and wanting to say 'all your interactions are belong to us'



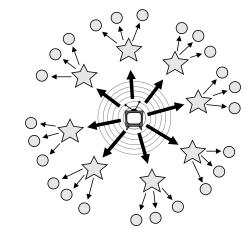
The hypodermic model of influence:



The two step model of influence: [2]

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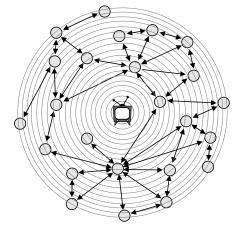


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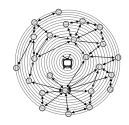
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The network model of influence:



How superspreading works:

Many interconnected, average, trusting people must benefit from both receiving and sharing a message far from its source.

"Influentials, Networks, and Public Opinion Formation"

Watts and Dodds, J. Consum. Res., **34**, 441–458, 2007. [5]

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Things that spread quickly:







Fame and fate Oscar Wilde, The Picture of Dorian Gray Why is global success so



"There is only one thing in the world

worse than being talked about,

and that is

not being talked about."

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How to make things spread (maybe):

omg cute geeky trashy fail wtf



buzzfeed.com <a>C*:



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The social construction of reality: A treatise

in the sociology of knowledge" 3, 2 by Berger and Luckmann (1991). [1]

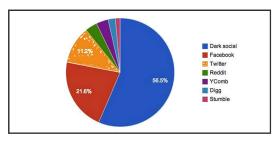
Reality is socially constructed . to some hard-to-measure degree.

People do and don't see this: Fate versus Fortune.



Spreading in the social wild:

The Dark Social Web



"The only real way to optimize for social spread is in the nature of the content itself. There's no way to game email or people's instant messages. There's no power users you can contact. There's no algorithms to understand. This is pure social, uncut. [sic]"

Dark Social: We Have the Whole History of the Web

A completely made up pie chart:

Etymological clarity:

- Fate—from the Latin fatus: meaning "spoken".
- Fate is talk that has been done. "It is written", fore-tell, pre-dict.
- There is no such thing as fate, only the story of fate."
- Destiny is probablistic.
- Fame—from the Latin fāma: meaning "to talk."
- & Fame is inherently the social discussion about the thing, not the thing itself.
- Renown ☑: Repeatedly named, talked about. Old French renon, from re- + non ("name").
- & Réclame ☑. "Clamo"—Proto-Indo-European: "to shout" (again). Connected to "lowing".

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[3] T. Kuran.

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[4] M. J. Salganik, P. S. Dodds, and D. J. Watts. An experimental study of inequality and unpredictability in an artificial cultural market. Science, 311:854-856, 2006. pdf

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and social value out in the Social Wild. 2. Advertise but lay off the social interactions.

1. Build entities/messages/stories that have intrinsic

3. Just keep trying.

Shareworthy Content is King:

[1] P. L. Berger and T. Luckmann.

sociology of knowledge.

[2] E. Katz and P. F. Lazarsfeld.

The Free Press, New York, 1955.

Penguin UK, 1991.

Personal Influence.

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Journal of Consumer Research, 34:441–458, 2007. pdf 🗹



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